

**JESUS AND MARY COLLEGE**  
**UNIVERSITY OF DELHI (SEMESTER DEC-JAN 2025-26)**  
**SEATING PLAN REGULAR (CATEGORY-A)**  
**AFTERNOON SESSION**

**DATE:** 11-12-2025  
**TIME:** 02:30 P.M.

| COURSE |  | SEMESTER | PAPER TYPE |  |  |
|--------|--|----------|------------|--|--|
|        |  | 3 & 5    | SEC & DSC  |  |  |
|        |  |          |            |  |  |

**ROOM NO G01**

**ENTREPRENEURSHIP**

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| 21032501170          | 24032501070 | 24032501131 | 24032501213 | 24032501278 | 24032501344 |
| <b>FRENCH IN THE</b> | 24032501075 | 24032501142 | 24032501220 | 24032501279 | 24032501357 |
| 21032501237          | 24032501085 | 24032501144 | 24032501230 | 24032501285 | 24032501362 |
| <b>ADVERTISING</b>   | 24032501096 | 24032501153 | 24032501239 | 24032501304 |             |
| 24032501002          | 24032501098 | 24032501161 | 24032501244 | 24032501305 |             |
| 24032501009          | 24032501102 | 24032501165 | 24032501246 | 24032501310 |             |
| 24032501032          | 24032501115 | 24032501174 | 24032501264 | 24032501312 |             |
| 24032501034          | 24032501123 | 24032501191 | 24032501266 | 24032501318 |             |
| 24032501035          | 24032501125 | 24032501270 | 24032501334 |             |             |
| 24032501037          | 24032501129 | 24032501272 | 24032501341 |             |             |

|                                                      |                   |           |
|------------------------------------------------------|-------------------|-----------|
| <b>ENTREPRENEURSHIP (SEC)</b>                        | <b>62413502</b>   | <b>1</b>  |
| <b>FRENCH IN THE TRAVEL AND TOURISM SECTOR (SEC)</b> | <b>62043503</b>   | <b>1</b>  |
| <b>ADVERTISING</b>                                   | <b>2412222301</b> | <b>49</b> |
|                                                      | <b>TOTAL</b>      | <b>51</b> |

| JESUS AND MARY COLLEGE                         |             |             |                |             |             |
|------------------------------------------------|-------------|-------------|----------------|-------------|-------------|
| UNIVERSITY OF DELHI (SEMESTER DEC-JAN 2025-26) |             |             |                |             |             |
| SEATING PLAN REGULAR (CATEGORY-A)              |             |             |                |             |             |
| AFTERNOON SESSION                              |             |             |                |             |             |
| DATE: 11-12-2025<br>TIME: 02:30 P.M.           |             |             |                |             |             |
| COURSE                                         |             | SEMESTER    | PAPER TYPE     |             |             |
|                                                |             | 3           | DSC            |             |             |
|                                                |             |             |                |             |             |
| ROOM NO G02                                    |             |             |                |             |             |
| ANCIENT & MED                                  |             |             | BUSINESS STATS |             |             |
| 22032501232                                    | 24032501189 | 24032501390 | 23032503002    | 24032503010 | 24032503020 |
| 23032501142                                    | 24032501194 | 24032501391 | 24032503001    | 24032503011 | 24032503021 |
| 24007501108                                    | 24032501200 | 24032501409 | 24032503002    | 24032503012 | 24032503022 |
| 24032501015                                    | 24032501205 | 24032501410 | 24032503003    | 24032503013 | 24032503027 |
| 24032501016                                    | 24032501224 | 24032501411 | 24032503004    | 24032503014 | 24032503028 |
| 24032501024                                    | 24032501240 | 24032501412 | 24032503005    | 24032503015 | 24032503029 |
| 24032501069                                    | 24032501311 | 24032501429 | 24032503006    | 24032503016 |             |
| 24032501117                                    | 24032501316 | 24032501435 | 24032503007    | 24032503017 |             |
| 24032501154                                    | 24032501324 | 24032501442 | 24032503008    | 24032503018 |             |
| 24032501182                                    | 24032501389 |             | 24032503009    | 24032503019 |             |
| ANCIENT AND MEDIEVAL INDIAN POLITICAL THOUGH   |             |             |                | 2322102301  | 29          |
| BUSINESS STATISTICS                            |             |             |                | 2412092301  | 26          |
|                                                |             |             |                |             |             |
|                                                |             |             |                | TOTAL       | 55          |

| JESUS AND MARY COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |          |            |            |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|------------|------------|----|
| UNIVERSITY OF DELHI (SEMESTER DEC-JAN 2025-26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |          |            |            |    |
| SEATING PLAN REGULAR (CATEGORY-A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |            |            |    |
| AFTERNOON SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |            |            |    |
| DATE: 11-12-2025<br>TIME: 02:30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |          |            |            |    |
| COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | SEMESTER | PAPER TYPE |            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3        | DSC        |            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |            |            |    |
| ROOM NO G03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |            |            |    |
| <b>BUSINESS STATS</b><br>24032503030 24032503041 24032501077 24032501336 24032103009 24032103024<br>24032503031 24032503042 24032501122 24032501339 24032103011 24032103025<br>24032503032 24032503043 24032501145 COMM. IN HEA 24032103012 24032103026<br>24032503033 24058503087 24032501148 23032103027 24032103013<br>24032503035 24077503037 24032501193 24032103002 24032103014<br>24032503036 24326503102 24032501217 24032103003 24032103017<br>24032503037 24346221676 24032501228 24032103004 24032103018<br>24032503038 CLASS. SOCIO 24032501263 24032103005 24032103021<br>24032503039 24032501018 24032501269 24032103007 24032103022<br>24032503040 24032501059 24032501271 24032103008 24032103023 |  |          |            |            |    |
| BUSINESS STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |            | 2412092301 | 26 |
| CLASSICAL SOCIOLOGICAL THINKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |            | 2302202301 | 14 |
| COMMUNICATION IN HEALTHCARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |            | 6322472301 | 20 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |            | TOTAL      | 51 |

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|--------|--|----------|------------|--|--|
|        |  | 3        | DSC        |  |  |
|        |  |          |            |  |  |

**ROOM NO G04**

**COMP. SYST ARC**

|                        |             |             |                    |             |             |
|------------------------|-------------|-------------|--------------------|-------------|-------------|
| 23032501114            | 24032501136 | 24032501265 | 24033501212        | 24032102008 | 24032102020 |
| <b>DESIGN &amp; AN</b> | 24032501137 | 24032501277 | 24040501261        | 24032102009 | 24032102021 |
| 24007501183            | 24032501151 | 24032501284 | <b>E- COMMERCE</b> | 24032102010 | 24032102022 |
| 24007501224            | 24032501156 | 24032501303 | 24032102001        | 24032102011 | 24032102023 |
| 24032501053            | 24032501192 | 24032501308 | 24032102002        | 24032102012 | 24032102024 |
| 24032501106            | 24032501232 | 24032501322 | 24032102003        | 24032102014 | 24032102025 |
| 24032501107            | 24032501241 | 24032501328 | 24032102004        | 24032102015 | 24032102026 |
| 24032501126            | 24032501243 | 24032501329 | 24032102005        | 24032102017 |             |
| 24032501128            | 24032501247 | 24032501337 | 24032102006        | 24032102018 |             |
| 24032501134            | 24032501253 | 24032501345 | 24032102007        | 24032102019 |             |

|                                          |  |  |                   |           |
|------------------------------------------|--|--|-------------------|-----------|
| <b>COMPUTER SYSTEM ARCHITECTURE</b>      |  |  | <b>2342572301</b> | <b>1</b>  |
| <b>DESIGN AND ANALYSIS OF ALGORITHMS</b> |  |  | <b>2342572302</b> | <b>30</b> |
| <b>E-COMMERCE</b>                        |  |  | <b>6322482301</b> | <b>24</b> |
|                                          |  |  | <b>TOTAL</b>      | <b>55</b> |

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|--------|--|----------|------------|--|--|
|        |  | 3        | DSC        |  |  |
|        |  |          |            |  |  |

**ROOM NO G05**

| E-COMMERCE  | FRENCH IN CONT |             | HEALTH EDU  |             |             |
|-------------|----------------|-------------|-------------|-------------|-------------|
| 24032102027 | 23032501063    | 24032501178 | 23032501060 | 24032501226 | 24032501439 |
| 24032102028 | 23032501255    | 24032501181 | 24032501081 | 24032501242 | 24032501440 |
| 24032102029 | 24032501014    | 24032501183 | 24032501092 | 24032501251 |             |
| 24032102030 | 24032501039    | 24032501210 | 24032501099 | 24032501262 |             |
| 24032102031 | 24032501066    | 24032501260 | 24032501113 | 24032501302 |             |
| 24032102032 | 24032501079    | 24032501295 | 24032501176 | 24032501306 |             |
| 24032102033 | 24032501086    | 24032501301 | 24032501177 | 24032501323 |             |
| 24032102034 | 24032501097    | 24032501309 | 24032501187 | 24032501404 |             |
| 24032102035 | 24032501171    | 24032501331 | 24032501195 | 24032501438 |             |
| 24032102036 | 24032501175    |             |             |             |             |

|                                                  |                   |           |
|--------------------------------------------------|-------------------|-----------|
| <b>E-COMMERCE</b>                                | <b>6322482301</b> | <b>10</b> |
| <b>FRENCH IN CONTEXT: INTERMEDIATE LEVEL – 1</b> | <b>2042202301</b> | <b>19</b> |
| <b>HEALTH EDUCATION</b>                          | <b>2552202301</b> | <b>20</b> |
|                                                  | <b>TOTAL</b>      | <b>49</b> |

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| COURSE |  | SEMESTER | PAPER TYPE |  |  |
|--------|--|----------|------------|--|--|
|        |  | 3        | DSC        |  |  |
|        |  |          |            |  |  |

**ROOM NO G06**

**HIST. OF IND**

|             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|
| 23032501011 | 24032501048 | 24032501101 | 24032501167 | 24032501227 | 24032501296 |
| 23032501049 | 24032501056 | 24032501121 | 24032501169 | 24032501235 |             |
| 23032501055 | 24032501058 | 24032501127 | 24032501170 | 24032501242 |             |
| 23032501068 | 24032501060 | 24032501139 | 24032501172 | 24032501245 |             |
| 24007501108 | 24032501063 | 24032501149 | 24032501180 | 24032501254 |             |
| 24032501001 | 24032501078 | 24032501150 | 24032501184 | 24032501275 |             |
| 24032501017 | 24032501080 | 24032501155 | 24032501198 | 24032501290 |             |
| 24032501028 | 24032501083 | 24032501160 | 24032501214 | 24032501291 |             |
| 24032501030 | 24032501088 | 24032501162 | 24032501216 | 24032501293 |             |
| 24032501047 | 24032501094 | 24032501166 | 24032501225 |             |             |

|                                      |  |  |                   |           |
|--------------------------------------|--|--|-------------------|-----------|
| <b>HISTORY OF INDIA, 1200 – 1550</b> |  |  | <b>2312202301</b> | <b>50</b> |
|                                      |  |  |                   |           |
|                                      |  |  | <b>TOTAL</b>      | <b>50</b> |

| JESUS AND MARY COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |          |            |            |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|------------|------------|----|
| UNIVERSITY OF DELHI (SEMESTER DEC-JAN 2025-26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |          |            |            |    |
| SEATING PLAN REGULAR (CATEGORY-A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |            |            |    |
| AFTERNOON SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |            |            |    |
| DATE: 11-12-2025<br>TIME: 02:30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |          |            |            |    |
| COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | SEMESTER | PAPER TYPE |            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3        | DSC        |            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |            |            |    |
| ROOM NO 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |            |            |    |
| HIST. OF IND<br>24032501330 24032501428 24032501061 24032501188 24032501397 24032501012<br>24032501343 24032501433 24032501067 24032501206 24032501413 24032501013<br>24032501349 24032501444 24032501071 24032501207 24032501414 24032501027<br>24032501353 24032501450 24032501084 24032501236 24032501415 24032501044<br>24032501356 24075501175 24032501103 24032501320 24032501416 24032501045<br>24032501403 HUMAN RESOU 24032501132 24032501392 24032501417 24032501065<br>24032501405 24032501007 24032501146 24032501393 24032501448 24032501068<br>24032501425 24032501041 24032501158 24032501394 INTER. MICR. I<br>24032501426 24032501042 24032501179 24032501395 23032501077<br>24032501427 24032501049 24032501186 24032501396 23032501138 |  |          |            |            |    |
| HISTORY OF INDIA, 1200 – 1550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |            | 2312202301 | 15 |
| HUMAN RESOURCE DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |          |            | 2412342301 | 31 |
| INTERMEDIATE MICROECONOMICS I: BEHAVIOURAL FOUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |          |            | 2272202301 | 9  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |            | TOTAL      | 55 |

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|--------|--|----------|------------|--|--|
|        |  | 3        | DSC        |  |  |
|        |  |          |            |  |  |

**ROOM NO 102**

**INTER. MICR. I**

|             |             |             |              |             |             |
|-------------|-------------|-------------|--------------|-------------|-------------|
| 24032501087 | 24032501233 | 24032501333 | 24032501379  | 24032501019 | 24032501054 |
| 24032501104 | 24032501238 | 24032501340 | 24032501431  | 24032501020 | 24032501057 |
| 24032501116 | 24032501248 | 24032501346 | 24032501443  | 24032501021 | 24032501074 |
| 24032501130 | 24032501249 | 24032501350 | 24033501006  | 24032501022 | 24032501089 |
| 24032501133 | 24032501264 | 24032501355 | ROMANTIC LIT | 24032501023 | 24032501105 |
| 24032501197 | 24032501282 | 24032501374 | 22032501069  | 24032501033 | 24032501110 |
| 24032501201 | 24032501283 | 24032501375 | 23032501096  | 24032501036 |             |
| 24032501204 | 24032501300 | 24032501376 | 24032501004  | 24032501043 |             |
| 24032501215 | 24032501313 | 24032501377 | 24032501005  | 24032501046 |             |
| 24032501219 | 24032501325 | 24032501378 | 24032501006  | 24032501052 |             |

|                                                  |  |  |            |    |
|--------------------------------------------------|--|--|------------|----|
| INTERMEDIATE MICROECONOMICS I: BEHAVIOURAL FOUND |  |  | 2272202301 | 34 |
| ROMANTIC LITERATURE                              |  |  | 2032102301 | 21 |
|                                                  |  |  |            |    |
| TOTAL                                            |  |  |            | 55 |

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|--------|--|----------|------------|--|--|
|        |  | 3        | DSC        |  |  |
|        |  |          |            |  |  |

**ROOM NO 103**

**ROMANTIC LIT**

|             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|
| 24032501112 | 24032501190 | 24032501257 | 24032501292 | 24032501351 | 24032501372 |
| 24032501118 | 24032501196 | 24032501259 | 24032501298 | 24032501352 | 24032501381 |
| 24032501120 | 24032501202 | 24032501267 | 24032501314 | 24032501354 | 24032501382 |
| 24032501124 | 24032501203 | 24032501274 | 24032501315 | 24032501358 | 24032501384 |
| 24032501135 | 24032501212 | 24032501280 | 24032501319 | 24032501359 | 24032501385 |
| 24032501141 | 24032501221 | 24032501281 | 24032501326 | 24032501360 |             |
| 24032501143 | 24032501222 | 24032501286 | 24032501327 | 24032501361 |             |
| 24032501152 | 24032501223 | 24032501287 | 24032501338 | 24032501369 |             |
| 24032501164 | 24032501234 | 24032501288 | 24032501342 | 24032501370 |             |
| 24032501183 | 24032501252 | 24032501289 | 24032501348 | 24032501371 |             |

|                            |                   |           |
|----------------------------|-------------------|-----------|
| <b>ROMANTIC LITERATURE</b> | <b>2032102301</b> | <b>55</b> |
|                            |                   |           |
|                            | <b>TOTAL</b>      | <b>55</b> |

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|--------|--|----------|------------|--|--|--|
|        |  | 3        | DSC        |  |  |  |
|        |  |          |            |  |  |  |

**ROOM NO 206**

**ROMANTIC LIT SOCIAL & POL**

|             |             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 24032501386 | 23032501118 | 24032501159 | 24032501364 | 24032501010 | 24032501199 | 24032501401 |
| 24032501388 | 24032501026 | 24032501173 | 24032501365 | 24032501011 | 24032501231 | 24032501402 |
| 24032501406 | 24032501050 | 24032501185 | 24032501366 | 24032501025 | 24032501250 | 24032501418 |
| 24032501408 | 24032501051 | 24032501229 | 24032501367 | 24032501040 | 24032501258 | 24032501419 |
| 24032501445 | 24032501055 | 24032501273 | 24032501407 | 24032501082 | 24032501297 | 24032501420 |
| 24032501447 | 24032501064 | 24032501276 | 24032501432 | 24032501090 | 24032501317 | 24032501421 |
| 24032501449 | 24032501073 | 24032501307 | 24032501441 | 24032501091 | 24032501335 | 24032501422 |
| 24084501014 | 24032501111 | 24032501321 | UND. MENTAL | 24032501095 | 24032501398 | 24032501424 |
| 24084501095 | 24032501138 | 24032501332 | 23032501201 | 24032501108 | 24032501399 | 24032501430 |
|             | 24032501147 | 24032501363 | 24032501003 | 24032501119 | 24032501400 | 24032501436 |
|             |             |             |             |             |             | 24032501437 |
|             |             |             |             |             |             | 24032501446 |

|                                 |            |  |    |
|---------------------------------|------------|--|----|
| ROMANTIC LITERATURE             | 2032102301 |  | 9  |
| SOCIAL AND POLITICAL PHILOSOPHY | 2102202301 |  | 27 |
| UNDERSTANDING MENTAL DISORDERS  | 2112202301 |  | 34 |
|                                 | TOTAL      |  | 70 |